Indian Pond Pool Club / Membership Application May 27, 2023– September 4, 2023

□ Individual	\$800.00 (1 person only)	☐ Family of 2 \$1000.00			
□ Family of 3	\$1100.00	☐ Family of 4 \$1200.00			
□ \$100.00 per	additional nanny or child	—(must be in the same family)			
□ Senior \$250.00 (62+) (No kids on Membership)					
No charge	e for children under 2- pro	oof of birth date is mandatory.			
□ I am a retur	ning member	□ I am a new member			

MULTI FAMILY MEMBERSHIP IS PROHIBITED!

NOTE: ALL MEMBERSHIPS MUST BE PAID IN FULL UPON RECEIPT OF APPLICATION

(This is a requirement of Indian Pond Country Club's financial institution)
Membership Key Tags will be used for future year's memberships.

Name, Last	First	Date of Birth	Key Tag #
Spouse Last	First	Date of Birth	Key Tag #
Address	City	State	Zip
Phone (home)		E-Mail address:	
Phone (cell)		Phone (office)	
Unmarried Children Under	: 18		
Name:		Date of Birth:	
Name:		Date of Birth:	
Name:		Date of Birth:	
Name:		Date of Birth:	
(if applicable) \$100.00 addi Nanny:	tional	Date of Birth:	
Medical Information Physician's Name & phone Member	# is required for ea	ach member:	
Spouse			
Child (1)		Child (3)	
Child (2)		Child (4)	

Application Authorization		
I, the undersigned hereby make app that this application is subject to ap	plication for membership to the Indian Pond Pool Caproval of the ownership.	lub and understand
•	is due at the time I submit my application to the I subide by the By-Laws and Rules of Conduct	
Pond Pool Club. Application	n is not valid unless signature is complete.	-
Outside food	& drinks and or coolers are prohibit	ted!
****IF POOL POLICES ARE WITHO	t be worn by all children who are not toilet E NOT OBSERVED, MEMBERSHIPS WILD OUT REIMBURSEMENT OF DUES*** press ** A Convenience fee will be charged from the	LL BE REVOKED
□ Credit Card #	-	☐ Check
Exp. Date		
Signature of Applicant		Date
***PLEASE NOTE	ng with the seasonal dues to the following: E ONCE PAYMENT IS RECEIVED IT IS NON For Reserves the right to make changes to fees and police.	
	Indian Pond Country Club 60 Country Club Way Kingston, MA 02364 Attn: Pat Fleming Accounting 781-585-9117 ext 108	
For Office Use Only		
Application Received	_ and was accompanied with payment in the amo	ount of \$
Type of Membership Applied For	Check#	
Member # Da	ate Effective:	